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In the name of God, Allah, the most Merciful qualitatively, the most Merciful quantitatively

# Summary of Quran and 2012 Secret of the Primes 

Ali Adams

## Quran and 2012 <br> Secret of the Primes

## In the name of Allah, the most Merciful qualitatively, the most Merciful quantitatively

All praise is due to God, the Sustainer of all Seen and Unseen worlds at real-time, for showing us some inner knowledge within the first chapter of the holy book of Islam, the Quran, that consists of $\mathbf{7}$ verses, $\mathbf{2 9}$ words and $\mathbf{1 3 9}$ letters and is fittingly named The Opener or The Key and not commonly misinterpreted as The Opening.

7, 29 and 139 are all prime numbers that are only divisible by themselves and 1. Prime number have baffled mathematicians for the last 2300 years so much so that The Clay Mathematics Institute, Cambridge, Massachusetts, USA is offering a $\$ 1,000,000$ prize to whomever solves their mystery (see Riemann Hypotheses).

Not only 7, 29 and 139 are prime numbers but the sums of their digits are primes too $(7=\mathbf{7}, 2+9=\mathbf{1 1}, 1+3+9=13)$ making them a special kind of primes called Additive Prime Numbers.

More amazingly, joining these numbers left-to-right $\mathbf{7 2 9 1 3 9}$ or right-to-left $\mathbf{1 3 9 2 9 7}$ also produces prime numbers with prime digit sums $7+2+9+1+3+9=\mathbf{3 1}$, additive prime numbers again!

This is amazing beyond beliefs when you consider that only $\sim 15 \%$ of integers up to 2000 are prime numbers and about half of that are additive prime numbers.
$\mathbf{2}, \mathbf{3}, \mathbf{5}, \mathbf{7}, \mathbf{1 1}, 13,17,19, \mathbf{2 3}, \mathbf{2 9}, 31,37, \mathbf{4 1}, \mathbf{4 3}, \mathbf{4 7}, 53,59, \mathbf{6 1}, \mathbf{6 7}, 71,73,79, \mathbf{8 3}, \mathbf{8 9}, 97$,
$\mathbf{1 0 1}, 103,107,109, \mathbf{1 1 3}, 127,131, \mathbf{1 3 7}, \mathbf{1 3 9}, 149, \mathbf{1 5 1}, \mathbf{1 5 7}, 163,167, \mathbf{1 7 3}, \mathbf{1 7 9}, 181, \mathbf{1 9 1}$,
$\mathbf{1 9 3}, \mathbf{1 9 7}, \mathbf{1 9 9}, 211, \mathbf{2 2 3}, \mathbf{2 2 7}, \mathbf{2 2 9}, 233,239, \mathbf{2 4 1}, 251,257, \mathbf{2 6 3}, \mathbf{2 6 9}, 271,277, \mathbf{2 8 1}, 283$,
$293,307, \mathbf{3 1 1}, \mathbf{3 1 3}, \mathbf{3 1 7}, \mathbf{3 3 1}, \mathbf{3 3 7}, 347,349, \mathbf{3 5 3}, \mathbf{3 5 9}, 367, \mathbf{3 7 3}, \mathbf{3 7 9}, 383,389, \mathbf{3 9 7}, \mathbf{4 0 1}$,
$\mathbf{4 0 9}, 419, \mathbf{4 2 1}, 431, \mathbf{4 3 3}, 439,443, \mathbf{4 4 9}, 457, \mathbf{4 6 1}, \mathbf{4 6 3}, \mathbf{4 6 7}, 479, \mathbf{4 8 7}, 491,499,503,509$,
$521,523,541,547, \mathbf{5 5 7}, 563,569, \mathbf{5 7 1}, \mathbf{5 7 7}, 587, \mathbf{5 9 3}, \mathbf{5 9 9}, \mathbf{6 0 1}, \mathbf{6 0 7}, 613,617,619,631$,
$\mathbf{6 4 1}, \mathbf{6 4 3}, \mathbf{6 4 7}, 653,659, \mathbf{6 6 1}, 673,677, \mathbf{6 8 3}, 691,701,709, \mathbf{7 1 9}, 727, \mathbf{7 3 3}, \mathbf{7 3 9}, 743, \mathbf{7 5 1}$,
$\mathbf{7 5 7}, \mathbf{7 6 1}, 769, \mathbf{7 7 3}, 787, \mathbf{7 9 7}, \mathbf{8 0 9}, 811, \mathbf{8 2 1}, \mathbf{8 2 3}, \mathbf{8 2 7}, \mathbf{8 2 9}, 839,853,857,859, \mathbf{8 6 3}, 877$,
$\mathbf{8 8 1}, \mathbf{8 8 3}, \mathbf{8 8 7}, 907, \mathbf{9 1 1}, \mathbf{9 1 9}, 929,937,941,947, \mathbf{9 5 3}, 967, \mathbf{9 7 1}, \mathbf{9 7 7}, 983, \mathbf{9 9 1}, 997$,

$1009, \mathbf{1 0 1 3}, \mathbf{1 0 1 9}, 1021, \mathbf{1 0 3 1}, \mathbf{1 0 3 3}, \mathbf{1 0 3 9}, 1049, \mathbf{1 0 5 1}, 1061,1063,1069,1087, \mathbf{1 0 9 1}$,
$\mathbf{1 0 9 3}, \mathbf{1 0 9 7}, \mathbf{1 1 0 3}, \mathbf{1 1 0 9}, 1117, \mathbf{1 1 2 3}, \mathbf{1 1 2 9}, 1151,1153, \mathbf{1 1 6 3}, 1171, \mathbf{1 1 8 1}, \mathbf{1 1 8 7}, 1193$,
$1201, \mathbf{1 2 1 3}, \mathbf{1 2 1 7}, 123,1229, \mathbf{1 2 3 1}, \mathbf{1 2 3 7}, 1249, \mathbf{1 2 5 9}, \mathbf{1 2 7 7}, \mathbf{1 2 7 9}, 1283,1289, \mathbf{1 2 9 1}$,
$\mathbf{1 2 9 7}, \mathbf{1 3 0 1}, \mathbf{1 3 0 3}, \mathbf{1 3 0 7}, 1319, \mathbf{1 3 2 1}, \mathbf{1 3 2 7}, \mathbf{1 3 6 1}, \mathbf{1 3 6 7}, 1373, \mathbf{1 3 8 1}, 1399,1409,1423$,
$1427,1429, \mathbf{1 4 3 3}, \mathbf{1 4 3 9}, 1447, \mathbf{1 4 5 1}, \mathbf{1 4 5 3}, \mathbf{1 4 5 9}, \mathbf{1 4 7 1}, 1481,1483,1487,1489, \mathbf{1 4 9 3}$,
$\mathbf{1 4 9 9}, 1511, \mathbf{1 5 2 3}, 1531, \mathbf{1 5 4 3}, \mathbf{1 5 4 9}, 1553,1559, \mathbf{1 5 6 7}, 1571,1579, \mathbf{1 5 8 3}, 1597,1601$,
$1607,1609, \mathbf{1 6 1 3}, \mathbf{1 6 1 9}, 1621,1627, \mathbf{1 6 3 7}, \mathbf{1 6 5 7}, 1663,1667,1669, \mathbf{1 6 9 3}, \mathbf{1 6 9 7}, 1699$,
$\mathbf{1 7 0 9}, \mathbf{1 7 2 1}, \mathbf{1 7 2 3}, 1733, \mathbf{1 7 4 1}, \mathbf{1 7 4 7}, 1753,1759,1777, \mathbf{1 7 8 3}, \mathbf{1 7 8 7}, 1789,1801, \mathbf{1 8 1 1}$,
$1823, \mathbf{1 8 3 1}, 1847,1861,1867, \mathbf{1 8 7 1}, \mathbf{1 8 7 3}, \mathbf{1 8 7 7}, 1879,1889, \mathbf{1 9 0 1}, \mathbf{1 9 0 7}, 1913,1931$,
$1933, \mathbf{1 9 4 9}, 1951,1973,1979,1987,1993,1997,1999, \ldots$

Prime numbers under 2000 with additive prime numbers in bold

Allah Almighty is clearly pointing at additive prime numbers to be used as the key to unlocking some of the hidden secrets just under the surface of the Quranic text that is built as a multi-layer so much so that God says in Quran 18:109:


I looked at other short chapters and none exhibited similar primality phenomenon. I thus concluded that chapter The Key is the key to unlocking the other 113 chapters of The Quran.

And sure enough, not only $\mathbf{1 1 3}$ is an additive prime number ( $1+1+3=\mathbf{5}$ is prime too), but amazingly the 6236 verses of the whole Quran are in fact the sum of $\mathbf{7}$ verses of chapter The Key and $\mathbf{6 2 2 9}$ verses of the remaining 113 chapters of the Quran are also additive prime numbers $(6+2+2+9=19$ a prime number too).

| Quran | $=$ | Key | + | Message |
| :--- | :--- | :--- | :--- | :--- |
| 114 | $=$ | 1 | + | 113 chapters |
| 6236 | $=$ | 7 | + | 6229 verses |

What a joy, when you consider what God Almighty says in Quran 15:87:


The Prophet (peace be upon him and his progeny) explained the seven doubles are the seven verses of The Key chapter because the word "الْتَّانِّى" ("doubles") shares the same root with the word " "تاء" ("praise").

Few days past and the excitement was growing exponentially. Friends and colleagues suggested I should use Numerology to see if the value of the 139 letters is a prime number and hopefully an additive prime too. I did so only to get a result of 10143 $(=3 * 3 * 7 * 7 * 23)$ which is not a prime let alone an additive prime.

| 400 | ت | 60 | س | 8 | $\tau$ | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | ث | 70 | $\varepsilon$ | 9 | $b$ | 2 | ب |
| 600 | خ | 80 | ف | 10 | ي | 3 | ج |
| 700 | j | 90 | $ص$ | 20 | 5 | 4 | 」 |
| 800 | ض | 100 | ق | 30 | J | 5 | $\bigcirc$ |
| 900 | ظ | 200 | $J$ | 40 | p | 6 | 9 |
| 1000 | $\dot{\text { غ }}$ | 300 | ش | 50 | ن | 7 | j |

Abjad Numerology System

So I had to find some other way and one day while watching the film Contact by the late astronomer Carl Sagan (may God rest his soul in peace), I was thrown a lifeline with a screen of two rows of prime numbers from 2 to 101 as shown here:

| 2 | 3 | 5 | 7 | 11 | 13 | 17 | 19 | 23 | 29 | 31 | 37 | 41 | 43 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47 | 53 | 59 | 61 | 67 | 71 | 73 | 79 | 83 | 89 | 97 | 101 |  |  |

In order to appreciate the significance of this screenshot here is a quick summary of the movie that is based on the novel of the same name by the real astronomer Carl Sagan who wanted to bring to our attention the fact that mathematics is the only true universal language and prime numbers are at the heart of such language:

Dr Ellie Arroway is a scientist at the Arecibo Observatory in Puerto Rico for the Search for Extra-Terrestrial Intelligence (SETI) who listens to radio signals in the hope of finding intelligent life on other planetary systems.

Four years on, and with the government threatening to close the program, she finally receives a signal of a repeating sequence of prime numbers from 2 to 101 coming from Vega, a 26 light years away star near the center of our galaxy; the Milky Way.
"But surely if such an advanced civilization exists, why wouldn't they simply use English to communicate with us?" The government argued. Ellie knowing her science very well answers "Mathematics is the only true universal language to communicate between difference civilizations and prime numbers are the best evidence of intelligence".

While the government was busy announcing this great discovery to the world, Ellie and her team discovered a video signal buried deep within the original signal and soon uncovered a digital signal within the video signal forming of thousands of pages of data, but no one knows what to do with it.

Feeling at loss on how to decode this data, a helping hand came to her rescue and explained that the pages are to be interpreted in three dimensions and not in a paper-like two dimensions fashion and suddenly all made sense.
"Basic vocabularies for true and false, plus and minus, up and down, left and right, front, and back, before and after, ... were revealed and applying this newly found language to the rest of the message resulted in large volumes of schematic diagrams of a complex machine with a small pod for one human occupant to be dropped into three electromagnetically charged, rapidly spinning rings along $X, Y$, and $Z$ axes" It was revealed.

It was a space-time travel machine that takes Ellie through a series of wormhole tunnels to Vega in an instance where she meets her father and then returned back without any evidence...
or so they thought $\odot$

## CONTACT (1997) Summary

The sharp eyed of you would have spotted the two empty slots at the end of the second row. Why would they use two rows of 14 slots for 26 prime numbers (2-101), why not 13 slots each?

If I learned anything from life, it is this:

## Nothing happens by coincidence. Never, never, never!

This was not an oversight, it must have been Allah subconsciously guiding the movie makers to make it so.

It was a sign from Allah waiting to be discovered by someone with a language that uses 28 letters like the Arabic language. I knew there and then that this is an instruction by Allah Almighty to assign prime numbers to the $\mathbf{2 8}$ Arabic letters and all praise to Him, humanity instantly has a new numerology system based on prime numbers and Arabic alphabets which was named Primalogy as shown here:

| 79 | 5 | 47 | ض | 19 | $\pm$ | 2 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 83 | J | 53 | b | 23 | ذ | 3 | ب |
| 89 | P | 59 | ظ | 29 | J | 5 | $\because$ |
| 97 | ن | 61 | $\varepsilon$ | 31 | j | 7 | ث |
| 101 | - | 67 | $\dot{\text { غ }}$ | 37 | س | 11 | ج |
| 103 | و | 71 | ف | 41 | ش | 13 | $\tau$ |
| 107 | ي | 73 | ق | 43 | ص | 17 | $\dot{\text { r }}$ |

and when I assigned prime numbers to the 139 letters of chapter The Key as follows:

```
(1)(1)
3+37+89 2+83+83+101 2+83+29+13+89+97 2+83+29+13+107+89
(2)
2+83+13+89+19 83+83+101 29+3 2+83+61+83+89+107+97
م م
2+83+29+13+89+97 2+83+29+13+107+89
(4)
89+83+79 107+103+89 2+83+19+107+97
(5)(5)
2+107+2+79 97+61+3+19 103+2+107+2+79 97+37+5+61+107+97
```


2+101+19+97+2 2+83+43+29+53 2+83+89+37+5+73+107+89
(7)(0)
43+29+53 2+83+23+107+97 2+97+61+89+5 61+83+107+101+89

```

```

67+107+29 2+83+89+67+47+103+3 61+83+107+101+89
ن ي ل آ ض ل ا ا ل و
103+83+2 2+83+47+2+83+107+97

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It produced a total primalogy value of \(\mathbf{8 3 1 7}\). A prime number with a prime digit sum \(8+3+1+7=19\) too, an additive prime number. Glory to Him!


Primalogy Values for chapter The Key
I then applied this primalogy system to the letters of the next most important chapter in the Quran, \#112, Oneness of God, and amazingly got two additive prime numbers, one with the non-numbered bismAllah verse and one without it as follows:

ميحرلا نمعرلا
3+37+89 2+83+83+101 \(2+83+29+13+89+972+83+29+13+107+89\)

73+83 101+103 2+83+83+101 2+13+19
1 (2)
\(2+83+83+101\) 2+83+43+89+19

83+89 107+83+19 103+83+89 107+103+83+19

103+83+89 107+79+97 83+101 79+71+103+2 2+13+19
A prime number of \(\mathbf{4 2 0 1}\) with a prime digit sum of \(4+2+0+1=\mathbf{7}\) with BismAllah, and a prime number of \(\mathbf{3 1 6 7}\) with a prime digit sum of \(3+1+6+7=\mathbf{1 7}\) without BismAllah.


Primalogy Values for chapter Oneness of God
Clearly, this proves that the "Bism Allah Ar-Rahmaan Ar-Raheem" verse in the Oneness of God chapter is a prefix and that is why it not numbered.

I tried few other short chapters manually and did not get positive results which could only mean that the purpose of The Key is to unlock some hidden knowledge within The Message and not for proving the consistency of the Quran.

After all, Islam needs to give the world evidence of things to come extracted from the Quran using a proper methodology not haphazard numerical research that "fixes" data for the sake of positive results.

Convinced that prime numbers are the key to decoding at least one layer of the multi-layered Quran, I set about finding other prime-related counts in the Quran.

Sure enough Allah did not disappoint me at all as almost immediately I was reminded of chapter \#55 The Merciful that has so many repetitions of the verse:


What other bounties of your Sustainer do you (both) still deny?
I counted the number of repetitions and found it to be \(\mathbf{3 1}\) as show below. A prime number indeed but not an additive one as \(3+1=\mathbf{4}\) is not a prime.

\footnotetext{
In the name of Allah, the Merciful, the Benevolent
[1] The Beneficent Allah,
[2] Taught the Quran.
[3] He created man,
[4] Taught him the mode of expression.
[5] The sun and the moon follow a reckoning.
[6] And the herbs and the trees do prostrate (to Him).
[7] And the heaven, He raised it high, and He made the balance
[8] That you may not be inordinate in respect of the measure.
[9] And keep up the balance with equity and do not make the measure deficient.
[10] And the earth, He has set it for living creatures;
[11] Therein is fruit and palms having sheathed clusters,
[12] And the grain with (its) husk and fragrance.
[13] Which then of the bounties of your Lord will you (both man and jinn) deny?
[14] He created man from dry clay like earthen vessels,
[15] And He created the jinn of a flame of fire.
[16] Which then of the bounties of your Lord will you (both man and jinn) deny?
[17] Lord of the East and Lord of the West.
[18] Which then of the bounties of your Lord will you (both man and jinn) deny?
[19] He has made the two seas to flow freely (so that) they meet together:
[20] Between them is a barrier which they cannot pass.
[21] Which then of the bounties of your Lord will you (both man and jinn) deny?
[22] There come forth from them pearls, both large and small.
[23] Which then of the bounties of your Lord will you (both man and jinn) deny?
[24] And His are the ships reared aloft in the sea like mountains.
[25] Which then of the bounties of your Lord will you (both man and jinn) deny?
[26] Everyone on it must pass away.
[27] And there will endure for ever the person of your Lord, the Lord of glory and honor.
[28] Which then of the bounties of your Lord will you (both man and jinn) deny?
[29] All those who are in the heavens and the earth ask of Him; every moment He is in a state (of glory).
[30] Which then of the bounties of your Lord will you (both man and jinn) deny?
[31] Soon will We apply Ourselves to you, O you two armies.
}
[32] Which then of the bounties of your Lord will you (both man and jinn) deny?
[33] O assembly of the jinn and the men! If you are able to pass through the regions of the heavens and the earth, then pass through; you cannot pass through but with authority
[34] Which then of the bounties of your Lord will you (both man and jinn) deny?
[35] The flames of fire and smoke will be sent on you two, then you will not be able to defend yourselves.
[36] Which then of the bounties of your Lord will you (both man and jinn) deny?
[37] And when the heaven is rent asunder, and then becomes red like red hide.
[38] Which then of the bounties of your Lord will you (both man and jinn) deny?
[39] So on that day neither man nor jinni shall be asked about his sin.
[40] Which then of the bounties of your Lord will you (both man and jinn) deny?
[41] The guilty shall be recognized by their marks, so they shall be seized by the forelocks and the feet.
[42] Which then of the bounties of your Lord will you (both man and jinn) deny?
[43] This is the hell which the guilty called a lie.
[44] Round about shall they go between it and hot, boiling water.
[45] Which then of the bounties of your Lord will you (both man and jinn) deny?
[46] And for him who fears to stand before his Lord are two gardens.
[47] Which then of the bounties of your Lord will you (both man and jinn) deny?
[48] Having in them various kinds.
[49] Which then of the bounties of your Lord will you (both man and jinn) deny?
[50] In both of them are two fountains flowing.
[51] Which then of the bounties of your Lord will you (both man and jinn) deny?
[52] In both of them are two pairs of every fruit.
[53] Which then of the bounties of your Lord will you (both man and jinn) deny?
[54] Reclining on beds, the inner coverings of which are of silk brocade; and the fruits of the two gardens shall be within reach.
[55] Which then of the bounties of your Lord will you (both man and jinn) deny?
[56] In them shall be those who restrained their eyes; before them neither man nor jinni shall have touched them.
[57] Which then of the bounties of your Lord will you (both man and jinn) deny?
[58] As though they were rubies and pearls.
[59] Which then of the bounties of your Lord will you (both man and jinn) deny?
[60] Is the reward of goodness aught but goodness?
[61] Which then of the bounties of your Lord will you (both man and jinn) deny?
[62] And besides these two are two (other) gardens:
[63] Which then of the bounties of your Lord will you (both man and jinn) deny?
[64] Both inclining to blackness.
[65] Which then of the bounties of your Lord will you (both man and jinn) deny?
[66] In both of them are two springs gushing forth.
[67] Which then of the bounties of your Lord will you (both man and jinn) deny?
[68] In both are fruits and palms and pomegranates.
[69] Which then of the bounties of your Lord will you (both man and jinn) deny?
[70] In them are goodly things, beautiful ones.
[71] Which then of the bounties of your Lord will you (both man and jinn) deny?
[72] Pure ones confined to the pavilions.
[73] Which then of the bounties of your Lord will you (both man and jinn) deny?
[74] Man has not touched them before them nor jinni.
[75] Which then of the bounties of your Lord will you (both man and jinn) deny?
[76] Reclining on green cushions and beautiful carpets.
[77] Which then of the bounties of your Lord will you (both man and jinn) deny?
[78] Blessed be the name of your Lord, the Lord of Glory and Honor!

The Merciful Chapter with the Merciful Verse Highlighted

I then tried to apply the new Primalogy system to the letters of the Merciful verse, but to my surprise I found that I had not taken into account the standalone hamza (\&) in the word (\%)

Now, does the Arabic language have 28, 29, or more letters? I searched the net and amazingly different researches had different counts of how many Arabic letters there are. I knew from my Arabic studies that standalone hamza is a separate letter unlike other hamzas that modify elf (أ) أ (و), waw), and yaa (s). I also knew that the standalone hamza preceded the elf letter in the alphabetical order. I therefore extended my Primalogy system by adding a standalone hamza ( \(\varepsilon\) ) before the elf ( 1 ), and assigned it a prime number, but which one?

Up until 1899 the number 1 was considered a prime number but to simplify the Fundamental Theory of Arithmetic where any composite number is a multiplication of prime numbers in one unique way, 1 was dropped and the definition of prime numbers was changed to require two distinct divisors (1 and the number itself). This ensures the uniqueness of multiplication of prime numbers so a composite number like 12 can be written as \(2 \times 2 \times 3\) and not \(2 \times 2 \times 3\) or \(1 \times 2 \times 2 \times 3\).

Currently, \(\mathbf{1}\) is considered neither a prime nor a composite but the additive unit with which all numbers are made of by addition (e.g. \(4=1+1+1+1\) ) and prime numbers are the multiplicative units with which all other numbers are made by multiplication (e.g. \(12=2 \times 2 \times 3\) ).

But you cannot divide 12 further than \(2 \times 2 \times 3\) as these numbers are its prime divisors.
Prime numbers are meant to be indivisible. (Watr as oppose to Shafi'a).
Divisibility by 1 never divides a number into smaller parts and can be safely dropped from the current definition of prime numbers and divisibility by the number itself only turns a column of seven cubes for example to a row of seven cubes, never divides it.

Prime numbers should be re-defined as those whole numbers that are indivisible and not divisible by 1 and themselves only and greater than 1 . This is simply patching mathematics for the sake of short-term ease of application. It is similar to the outrageous equations \(\mathbf{0 !}=\mathbf{1}\) and \(\mathbf{0 \wedge} \mathbf{0}=\mathbf{1}\). This is plain laziness.

Dropping the number \(\mathbf{1}\) from the list of prime numbers is as blasphemous as dropping the "Bism Allah Ar-Rahmaan Ar-Raheem" from chapter The Key (AlFatiha) as done by the Quranic recitation/transmission method of Warsh.

I consider 1 to be the purest of primes as it is truly indivisible and therefore assigned its value to the \(\mathbf{0}^{\text {th }}\) letter of the Arabic alphabets, the standalone hamza ( \(\boldsymbol{\varepsilon}\) ) as shown here:
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & & & & 1 & \& \\
\hline 79 & 5 & 47 & ض & 19 & 1 & 2 & 1 \\
\hline 83 & \(\checkmark\) & 53 & b & 23 & j & 3 & ب \\
\hline 89 & ค & 59 & ظ & 29 & J & 5 & \(\because\) \\
\hline 97 & ن & 61 & \(\varepsilon\) & 31 & j & 7 & \(\stackrel{\text { ¢ }}{ }\) \\
\hline 101 & - & 67 & \(\dot{\text { غ }}\) & 37 & س & 11 & ج \\
\hline 103 & و & 71 & ف & 41 & ش & 13 & \(\tau\) \\
\hline 107 & ي & 73 & ق & 43 & \(ص\) & 17 & \(\dot{\text { c }}\) \\
\hline
\end{tabular}

Alphabet Primalogy System
Using this new extended 29 letter Primalogy system for the Merciful verse continued to produce additive prime numbers ( \(\mathbf{6 8 3}\) with \(6+8+3=\mathbf{1 7}\) digit sum) as shown here:

\(71+3+2+107+1+2+83+2+1+29+3+79+89+2+5+79+23+3+2+97\)


Primalogy Values for the Merciful verse

Still though, what to do with the 31 position numbers of the Merciful verse?
\(13,16,18,21,23,25,28,30,32,34,36,38,40,42,45\),
\(47,49,51,53,55,57,59,61,63,65,67,69,71,73,75,77\)

After few days of graphing and Excelling, I went back to basics and considered using the basic four arithmetic operations ( \(+-\times \div\) ).

But - and \(\div\) work on two numbers only, and \(\times\) would immediately yield a composite number so to continue the prime number search I was left with the + operator only. And indeed adding these 31 numbers produced yet another additive prime number of 1433. A prime with a prime digit sum of \(1+4+3+3=\mathbf{1 1}\) too. I was over the moon :)

Exactly four days passed full of excitement thinking of my next move before it struck me. The current Hijri year then was 1429ar and 1433 could well be a reference to the Hijri year 1433AH which incidentally maps to the year 2012ad !!!

All hell broke loose when I told others of this fact. Everyone was accusing me of blasphemy, astrology, knowing the mind of God, deviating from the meaning of the Quranic text, etc. I started losing friends left, right, and centre.

Needless to say I left work and the whole of the UAE and moved to China where people are more objective and indeed supportive for Allah never forgets His servants (if I am allowed to say so) and on a flight from China to the UAE Allah showed me the much needed proof from an African man from Mali, Glory to Him, the Merciful.

Although the man spoke little English, we were able to communicate. I found that he was Muslim and he can read Quran so I launched my Pocket Quran and asked him to count how many repetitions of the Merciful verse there are? He misunderstood me and started counting words instead so I politely corrected him and he counted 31 repeated verses at which point I told him about their sum and its relationship to the Hijri year 1433AH and 2012Ad etc.

As everybody was trying to get some sleep and in the midst of few minutes of calmness, I felt suddenly that God had just shown me the man counting words for a reason as nothing happens by coincidence. I excitedly started counting the words of the Merciful chapter and the nearer I got to the end the more I felt I was homing on 365 which would definitely prove we are dealing with a year but I was disappointed to count only 355 words even with the prefix Bism Allah Ar-Rahmaan Ar-Raheem.

A few seconds later my face was glowing with the Light of Allah when I recalled that a lunar year is about 11 days shorter than a solar one. I anxiously launched my Hijri Calendar on my PocketPC and God behold! There are exactly 355 days in the Hijri year 1433AH as seen here from the days per each month of the year 1433AH:
\[
\begin{gathered}
\mathbf{3 0}+\mathbf{2 9}+\mathbf{3 0}+\mathbf{3 0}+\mathbf{2 9}+\mathbf{3 0}+\mathbf{3 0}+\mathbf{2 9}+\mathbf{3 0}+\mathbf{2 9}+\mathbf{3 0}+\mathbf{2 9}=\mathbf{3 5 5} \text { days. } \\
{[\mathrm{http} / / / \mathrm{www} . \text { islamicfinder.org/Hcal/hdate_year.php?year=1433\&base }=\text { ] }]}
\end{gathered}
\]

No one can imagine the tears of joy I had high up at 11 km altitude. It was a truly heavenly experience. I sincerely thanked Allah for giving me the proof that the number 1433 is indeed a pointer to the Hijri year 1433AH. And what's more, this instantly showed that every word in The Merciful chapter maps directly to a day in the year 1433AH. Simply revealing! Glory to Allah Almighty.

Here is the calendar for the Islamic year 1433AH with the days mapped to the words. The words of Merciful verse are highlighted in gray. Islamic days start at sunset the previous day with Makkah sunset horizon as the Islamic Date Line (Arc).
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{\[
\begin{gathered}
\text { MuHarram } 1433 \\
\text { Nov - Dec } 2011
\end{gathered}
\]} & \multicolumn{7}{|c|}{Safar 1433
Dec 2011-Jan 2012} & \multicolumn{7}{|c|}{\[
\begin{aligned}
& \hline \text { Rabee` I } 1433 \\
& \text { Jan - Feb } 2012
\end{aligned}
\]} \\
\hline S & S & M & T & W & T & F & S & S & M & T & W & T & F & S & S & M & T & W & T & F \\
\hline 1
26 & 2
27 & 3
28 & 4
29 & \[
\begin{gathered}
\hline \mathbf{5} \\
30
\end{gathered}
\] & 1 & 7
2 & & & \[
\begin{gathered}
\hline 1 \\
26
\end{gathered}
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\end{gathered}
\] \\
\hline 8 & 9 & 10 & 11 & 12 & 13 & 14 & 6 & 7 & 8 & 9 & 10 & 11 & 12 & 5 & 6 & 7 & 8 & 9 & 10 & 11 \\
\hline 3 & 4 & 5 & 6 & 7 & 8 & 9 & 31 & 1 & 2 & 3 & 4 & 5 & 6 & 28 & 29 & 30 & 31 & 1 & 2 & 3 \\
\hline 15 & 16 & 17 & 18 & 19 & 20 & 21 & 13 & 14 & 15 & 16 & 17 & 18 & 19 & 12 & 13 & 14 & 15 & 16 & 17 & 18 \\
\hline 10 & 11 & 12 & 13 & 14 & 15 & 16 & 7 & 8 & 9 & 10 & 11 & 12 & 13 & 4 & 5 & 6 & 7 & 8 & 9 & 10 \\
\hline 22 & 23 & 24 & 25 & 26 & 27 & 28 & 20 & 21 & 22 & 23 & 24 & 25 & 26 & 19 & 20 & 21 & 22 & 23 & 24 & 25 \\
\hline 17 & 18 & 19 & 20 & 21 & 22 & 23 & 14 & 15 & 16 & 17 & 18 & 19 & 20 & 11 & 12 & 13 & 14 & 15 & 16 & 17 \\
\hline \[
\begin{aligned}
& 29 \\
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\begin{array}{|l|}
\hline 30 \\
25
\end{array}
\] & & & & & & 27
21 & 28 & 29
23 & & & & & 26 & 27 & 28 & 29
21 & 30
22 & & \\
\hline \multicolumn{7}{|c|}{\begin{tabular}{l}
Rabee` II 1433 \\
Feb - Mar 2012
\end{tabular}} & \multicolumn{7}{|c|}{\begin{tabular}{l}
Jumaadi I 1433 \\
Mar - Apr 2012
\end{tabular}} & \multicolumn{7}{|c|}{\begin{tabular}{l}
Jumaadi II 1433 \\
Apr - May 2012
\end{tabular}} \\
\hline \multirow[t]{2}{*}{S} & S & M & T & W & T & F & S & S & M & T & W & T & F & S & S & M & T & W & T & F \\
\hline & & & & & 1
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\mathbf{2} \\
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\end{gathered}
\] \\
\hline 3 & 4 & 5 & 6 & 7 & 8 & 9 & 8 & 9 & 10 & 11 & 12 & 13 & 14 & 7 & 8 & 9 & 10 & 11 & 12 & 13 \\
\hline 25 & 26 & 27 & 28 & 29 & 1 & 2 & 31 & 1 & 2 & 3 & 4 & 5 & 6 & 28 & 29 & 30 & 1 & 2 & 3 & 4 \\
\hline 10 & 11 & 12 & 13 & 14 & 15 & 16 & 15 & 16 & 17 & 18 & 19 & 20 & 21 & 14 & 15 & 16 & 17 & 18 & 19 & 20 \\
\hline 3 & 4 & 5 & 6 & 7 & 8 & 9 & 7 & 8 & 9 & 10 & 11 & 12 & 13 & 5 & 6 & 7 & 8 & 9 & 10 & 11 \\
\hline 17 & 18 & 19 & 20 & 21 & 22 & 23 & 22 & 23 & 24 & 25 & 26 & 27 & 28 & 21 & 22 & 23 & 24 & 25 & 26 & 27 \\
\hline 10 & 11 & 12 & 13 & 14 & 15 & 16 & 14 & 15 & 16 & 17 & 18 & 19 & 20 & 12 & 13 & 14 & 15 & 16 & 17 & 18 \\
\hline \[
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21 & & & & & & & 28 & 29 & 30
21 & & & & \\
\hline \multicolumn{7}{|c|}{\[
\begin{gathered}
\hline \text { Rajab } 1433 \\
\text { May - Jun } 2012 \\
\hline
\end{gathered}
\]} & \multicolumn{7}{|c|}{SHa`baan 1433 Jun - Jul 2012} & \multicolumn{7}{|c|}{\begin{tabular}{l}
RamaDHaan 1433 \\
Jul - Aug 2012
\end{tabular}} \\
\hline \multirow[t]{2}{*}{S} & S & M & T & W & T & \multirow[t]{2}{*}{F
4
25} & \multirow[t]{2}{*}{S} & \multirow[t]{2}{*}{S} & \multirow[t]{2}{*}{M} & \multirow[t]{2}{*}{T} & \multirow[t]{2}{*}{W} & \multicolumn{2}{|l|}{T \(\mathrm{F}^{\text {a }}\)} & \multirow[t]{2}{*}{S} & \multirow[t]{2}{*}{S} & \multirow[t]{2}{*}{M} & \multirow[t]{2}{*}{T} & \multirow[t]{2}{*}{W} & \multirow[t]{2}{*}{T} & \multirow[t]{2}{*}{\begin{tabular}{c} 
F \\
\hline 1 \\
20
\end{tabular}} \\
\hline & & & 1
22 & \[
\begin{gathered}
\mathbf{2} \\
23
\end{gathered}
\] & 3
24 & & & & & & & 1
21 & \[
\begin{gathered}
\hline \mathbf{F} \\
\hline \mathbf{2} \\
22
\end{gathered}
\] & & & & & & & \\
\hline 5 & 6 & 7 & 8 & 9 & 10 & 11 & \multirow[t]{2}{*}{3
23} & \multirow[t]{2}{*}{\begin{tabular}{|c|c|}
\hline 4 \\
24 \\
\hline
\end{tabular}} & \multirow[t]{2}{*}{\[
\begin{gathered}
\mathbf{5} \\
25
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\]} & \multirow[t]{2}{*}{\[
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\begin{gathered}
7 \\
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\begin{gathered}
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27 \\
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\end{gathered}
\]} \\
\hline 26 & 27 & 28 & 29 & 30 & 31 & 1 & & & & & & 28 & 29 & & & & & & & \\
\hline \multirow[t]{2}{*}{12
2} & \multirow[t]{2}{*}{\[
\begin{gathered}
13 \\
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\end{gathered}
\]} & \multirow[t]{2}{*}{\[
14
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5} & \multirow[t]{2}{*}{16
6} & \multirow[t]{2}{*}{\[
\begin{array}{r}
17 \\
7
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{gathered}
18 \\
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\]} & \multirow[t]{2}{*}{10
30} & \multirow[t]{2}{*}{11
1} & \multirow[t]{2}{*}{\[
\begin{gathered}
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\]} & \multirow[t]{2}{*}{\[
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\end{gathered}
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\begin{gathered}
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\begin{array}{|c}
\hline 15 \\
3 \\
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\end{array}
\]} \\
\hline & & & & & & & & & & & & & & & & & & & & \\
\hline \multirow[t]{2}{*}{\begin{tabular}{c|c}
19 \\
9
\end{tabular}} & \multirow[t]{2}{*}{\[
\begin{array}{|l|}
\hline 20 \\
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\]} & 23 & 24 & 25 & \multirow[t]{2}{*}{17} & \multirow[t]{2}{*}{\[
\begin{gathered}
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19 \\
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\end{gathered}
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\begin{aligned}
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& 21 \\
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\begin{aligned}
& 22 \\
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\begin{aligned}
& 23 \\
& 13
\end{aligned}
\]} & \multirow[t]{2}{*}{16
4} & \multirow[t]{2}{*}{\begin{tabular}{|c|}
17 \\
5
\end{tabular}} & \multirow[t]{2}{*}{\[
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\begin{gathered}
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\begin{gathered}
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\begin{aligned}
& 22 \\
& 10
\end{aligned}
\]} \\
\hline & & & & 13 & 14 & 15 & & & & & & & & & & & & & & \\
\hline \multirow[t]{2}{*}{\[
\begin{aligned}
& \hline 26 \\
& 16
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\begin{aligned}
& 27 \\
& 17
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\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \hline 28 \\
& 18
\end{aligned}
\]} & \multirow[t]{2}{*}{29} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 30 \\
& 20
\end{aligned}
\]} & & & \multirow[t]{2}{*}{24
14} & \multirow[t]{2}{*}{} & \multirow[t]{2}{*}{\begin{tabular}{l|l|}
\hline 26 & 2 \\
16 & 1 \\
\hline
\end{tabular}} & & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l|l|l|}
\hline 28 & 29 \\
18 & 19
\end{tabular}}} & \multirow[t]{3}{*}{\[
\begin{aligned}
& 23 \\
& 11 \\
& \hline 30 \\
& 18
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
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\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 25 \\
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\]} & \multirow[t]{2}{*}{} & \multirow[t]{2}{*}{\[
\begin{aligned}
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& \hline
\end{aligned}
\]} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l|l|}
28 & 29 \\
16 & 17
\end{tabular}}} \\
\hline & & & & & & & & & & \begin{tabular}{|l|l|}
17 & 1 \\
\hline
\end{tabular} & & & & & & & & & & \\
\hline & & & & & & & & & & & & & & & & & & & & 29 \\
\hline \multicolumn{7}{|c|}{\begin{tabular}{l}
SHawwal 1433 \\
Aug - Sep 2012
\end{tabular}} & \multicolumn{7}{|c|}{\[
\begin{aligned}
& \text { Thu al-Qi`dah } 1433 \\
& \text { Sep - October } 2012
\end{aligned}
\]} & \multicolumn{7}{|c|}{Thu al-Hijjah 1433 Oct - Nov 2012} \\
\hline \multirow[t]{2}{*}{S} & S & M & T & W & T & F & \multirow[t]{2}{*}{S} & \multirow[t]{2}{*}{S} & M & T & W & \multicolumn{2}{|l|}{T \(\mathrm{F}^{\text {a }}\)} & \multirow[t]{2}{*}{S} & S & M & T & W & \multicolumn{2}{|l|}{T \({ }^{\text {F }}\)} \\
\hline & \[
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\end{gathered}
\] \\
\hline 7 & 8 & 9 & 10 & 11 & 12 & 13 & 6 & 7 & 8 & 9 & 10 & 11 & 12 & 4 & 5 & 6 & 7 & 8 & 9 & 10 \\
\hline 25 & 26 & 27 & 28 & 29 & 30 & 31 & 22 & 23 & 24 & 25 & 26 & 27 & 28 & 20 & 21 & 22 & 23 & 24 & 25 & 26 \\
\hline 14 & 15 & 16 & 17 & 18 & 19 & 20 & 13 & 14 & 15 & 16 & 17 & 18 & 19 & 11 & 12 & 13 & 14 & 15 & 16 & 17 \\
\hline 1 & 2 & 3 & 4 & 5 & 6 & 7 & 29 & 30 & 1 & 2 & 3 & 4 & 5 & 27 & 28 & 29 & 30 & 31 & 1 & 2 \\
\hline 21 & 22 & 23 & 24 & 25 & 26 & 27 & 20 & 21 & 22 & 23 & 24 & 25 & 26 & 18 & 19 & 20 & 21 & 22 & 23 & 24 \\
\hline 8 & 9 & 10 & 11 & 12 & 13 & 14 & 6 & 7 & 8 & 9 & 10 & 11 & 12 & 3 & 4 & 5 & 6 & 7 & 8 & 9 \\
\hline 28 & & & & & & & 27 & 28 & 29 & 30 & & & & 25 & 26 & 27 & 28 & 29 & & \\
\hline 15 & 16 & & & & & & 13 & 14 & & 16 & & & & 10 & 11 & 12 & 13 & 14 & & \\
\hline
\end{tabular}

1433 Calendar with 31 4-day events shaded
The first shaded days \(14 / 815 / 916 / 1017 / 11\) represent the \(44^{\text {th }}, 45^{\text {th }}, 46^{\text {th }}, 47^{\text {th }}\)
 by white days and so on, 31 times, until the last shaded days 20/5 21/6 22/7 23/8 which represent the \(346^{\text {th }}, 347^{\text {th }}, 348^{\text {th }}, 349^{\text {th }}\) same repeated words of verse 77 .

As shown above, a 4-day event (Quran 44:10) will repeat \(\mathbf{3 1}\) times (Quran 44:15) before a big event (Quran 44:16) takes place as revenge against those who deny

\begin{tabular}{|c|}
\hline  \\
\hline \begin{tabular}{l}
 \\
Look out for a day when the sky brings a revealing smoke.
\end{tabular} \\
\hline  \\
\hline \begin{tabular}{l}
 \\
We are lifting the punishment a little (due to your sincere pleas) but you will soon be back to your old ways.
\end{tabular} \\
\hline
\end{tabular}


This chapter The Smoke was singled out because it has a repeated punishment every time Man goes back to his old ways and forgets his Creator.

Further evidence that sunlight will be blocked out at sometime in the future can be found in Quran 36:37:


This research however is about finding hidden knowledge within The Message of the Quran using The Key. It is not about The End of the World as only God knows and indeed controls everything and decides when The End will come which can be at the blink of the eye or even nearer as per Quran 16:77:


It is possible that God All-knowing is warning us about \(\mathbf{3 1}\) events to start on \(\mathbf{7}^{\text {th }}\) Jan 2012 and end on \(7^{\text {th }}\) Nov 2012 each lasting 4 days. If these events are any kind of meteorite showers or similar kind of outer threat, then each event would sweep the Earth 4 times along a latitude circle as it completes 4 spins in 4 days.

Therefore, there may be \(\mathbf{3 1}\) danger latitudes that people should avoid and God, The All Merciful, is telling us exactly these latitudes as the numbers of the repeated verse in chapter \#55 The Merciful, as follows:
\(13^{\circ} 16^{\circ} 18^{\circ} 21^{\circ} 23^{\circ} 25^{\circ} 28^{\circ} 30^{\circ} 32^{\circ} 34^{\circ} 36^{\circ} 38^{\circ} 40^{\circ} 42^{\circ} 45^{\circ} 47^{\circ} 49^{\circ} 51^{\circ} 53^{\circ}\) \(55^{\circ} 57^{\circ} 59^{\circ} 61^{\circ} 63^{\circ} 65^{\circ} 67^{\circ} 69^{\circ} 71^{\circ} 73^{\circ} 75^{\circ} 77^{\circ}\)

Indeed, to confirm that we are dealing with latitudes, Allah Almighty has made these 31 repeated verse numbers \((13-77)\) sit exactly in the middle of the range \(0-90\) (the gap from 0 to 13 is 13 and the gap from 77 to 90 is also 13) as if to say that we should look for some quantity with a range of 0 to 90.
Latitudes do indeed have this range \(0^{\circ}-90^{\circ}\) north and south. Note that a latitude is \(\mathbf{1 1 1} \mathbf{~ k m}\) wide (with 0.5 degree on either side) and runs around the whole Earth so some places will survive like religious places as in the 2004 Tsunami.
If the first event occurs at latitude \(\mathbf{1 3}{ }^{\boldsymbol{\circ}}\) North, South or both as Allah is talking to two entities (man and jinn) in the repeated verse, then people must evacuate the next latitude of \(16^{\circ}\) within 11 days as there are 11 words to the next verse repetition and so on for all other latitudes up to \(\mathbf{7 7}{ }^{\circ}\). The following table shows the dates for all \(\mathbf{3 1}\) latitudes to within \(+/-1\) day but only Allah knows and controls everything at real time and can choose to change the course of history at anytime as we beg for mercy from Him, The All Merciful.
\begin{tabular}{|c|c|c|c|c|}
\hline 13 & 2012-01-07 & 2012-01-08 & 2012-01-09 & 2012-01-10 \\
\hline \(16^{\circ}\) & 2012-01-22 & 2012-01-23 & 2012-01-24 & 2012-01-25 \\
\hline \(18^{\circ}\) & 2012-01-30 & 2012-01-31 & 2012-02-01 & 2012-02-02 \\
\hline \(21^{\circ}\) & 2012-02-10 & 2012-02-11 & 2012-02-12 & 2012-02-13 \\
\hline \(23^{\circ}\) & 2012-02-18 & 2012-02-19 & 2012-02-20 & 2012-02-21 \\
\hline \(25^{\circ}\) & 2012-02-28 & 2012-02-29 & 2012-03-01 & 2012-03-02 \\
\hline \(28^{\circ}\) & 2012-03-13 & 2012-03-14 & 2012-03-15 & 2012-03-16 \\
\hline \(30^{\circ}\) & 2012-03-27 & 2012-03-28 & 2012-03-29 & 2012-03-30 \\
\hline \(32^{\circ}\) & 2012-04-04 & 2012-04-05 & 2012-04-06 & 2012-04-07 \\
\hline \(34^{\circ}\) & 2012-04-24 & 2012-04-25 & 2012-04-26 & 2012-04-27 \\
\hline \(36^{\circ}\) & 2012-05-06 & 2012-05-07 & 2012-05-08 & 2012-05-09 \\
\hline \(38^{\circ}\) & 2012-05-16 & 2012-05-17 & 2012-05-18 & 2012-05-19 \\
\hline \(40^{\circ}\) & 2012-05-28 & 2012-05-29 & 2012-05-30 & 2012-05-31 \\
\hline \(42^{\circ}\) & 2012-06-07 & 2012-06-08 & 2012-06-09 & 2012-06-10 \\
\hline \(45^{\circ}\) & 2012-06-22 & 2012-06-23 & 2012-06-24 & 2012-06-25 \\
\hline \(47^{\circ}\) & 2012-07-01 & 2012-07-02 & 2012-07-03 & 2012-07-04 \\
\hline \(49^{\circ}\) & 2012-07-07 & 2012-07-08 & 2012-07-09 & 2012-07-10 \\
\hline \(51^{\circ}\) & 2012-07-14 & 2012-07-15 & 2012-07-16 & 2012-07-17 \\
\hline \(53^{\circ}\) & 2012-07-23 & 2012-07-24 & 2012-07-25 & 2012-07-26 \\
\hline \(55^{\circ}\) & 2012-08-05 & 2012-08-06 & 2012-08-07 & 2012-08-08 \\
\hline \(57^{\circ}\) & 2012-08-18 & 2012-08-19 & 2012-08-20 & 2012-08-21 \\
\hline \(59^{\circ}\) & 2012-08-25 & 2012-08-26 & 2012-08-27 & 2012-08-28 \\
\hline \(61^{\circ}\) & 2012-09-03 & 2012-09-04 & 2012-09-05 & 2012-09-06 \\
\hline \(63^{\circ}\) & 2012-09-10 & 2012-09-11 & 2012-09-12 & 2012-09-13 \\
\hline \(65^{\circ}\) & 2012-09-15 & 2012-09-16 & 2012-09-17 & 2012-09-18 \\
\hline \(67^{\circ}\) & 2012-09-22 & 2012-09-23 & 2012-09-24 & 2012-09-25 \\
\hline \(69^{\circ}\) & 2012-09-30 & 2012-10-01 & 2012-10-02 & 2012-10-03 \\
\hline \(71^{\circ}\) & 2012-10-07 & 2012-10-08 & 2012-10-09 & 2012-10-10 \\
\hline \(73^{\circ}\) & 2012-10-15 & 2012-10-16 & 2012-10-17 & 2012-10-18 \\
\hline \(75^{\circ}\) & 2012-10-25 & 2012-10-26 & 2012-10-27 & 2012-10-28 \\
\hline \(77^{\circ}\) & 2012-11-04 & 2012-11-05 & 2012-11-06 & 2012-11-07 \\
\hline
\end{tabular}

Currently I am searching for methods of using prime numbers to letter-process the Quranic text and have embarked on building an open-source software application to automate this process. Here is a screenshot of the latest version.


Quran 2012 Software - An Open Source Project in C\# .NET

\section*{Reference: The Holy Quran: 610-632}
[23 years of revelations by Allah through Angel Gabriel to the Prophet]
Recitation Method: Hafs bin Suleiman Al-Ghadhiri Al-Kufi 4 Aasim bin abi Al-Nijood 4 Abi Abdul-Rahmaan As-Selami \(<\) Imam Ali bin abi Talib \(<\) The Prophet Muhammed bin abd Allah.
 الإمام علي بن أبي طالب (ع) النبي محمد بن عبداله (ص).
Writing Method: Uthmani. (الرسم العُثْماني)

\section*{Glory to Allah, the Creator and Sustainer of all Universes in real time.}

Ali Adams | web: www.heliwave.com | email: heliwave@yahoo.com, alipoland@yahoo.com
Download the full book from http://www.heliwave.com/Quran.and.2012.pdf```

